

TOWN OF CARMEL
SUBDIVISION APPLICATION

Subdivision Name _____

Application Number _____

APPLICANT INFORMATION

1. Name of Property Owner: _____

Address: _____

2. Name of Applicant: _____

Address: _____

Telephone: _____

3. If applicant is a corporation, check if licensed in Maine

[] YES [] NO

and attach a copy of Secretary of State's Registration.

4. Name of Applicant's authorized Agent: _____

Address: _____

Telephone: _____

5. Name of Land Surveyor, Engineer, Architect or others preparing Plan:

Address: _____

Telephone: _____

Registration #: _____

6. Person and address to which all correspondence regarding this Application should be sent:

Name: _____

Address: _____

7. What legal interest does the applicant have in the property to be developed (ownership, option, purchase & sales contract, etc.)? Attach evidence of interest.

8. What interest, if any, does the applicant have in any abutting property?

LAND INFORMATION

9. Location of Property: _____

(from County Registry of Deeds): Book _____ Page _____ (ATTACH DEED COPY)

(from Carmel Tax Maps): Map _____ Lot(s) _____

10. Current Zoning District (s) of property: _____

11. Is any portion of the property located within 250 feet of the highwater mark of a lake, pond, river, brook, stream or wetland? [] YES [] NO

12. Acreage to be developed: _____

Total Acreage in Parcel: _____

13. Indicate the nature of any restrictive covenants to be placed in the deeds:

14. Has this land been part of a prior approved subdivision? YES NO
Or other divisions within the past 5 years? YES NO

15. Identify existing use (s) of land (farmland, woodlot, etc.)

16. Does the parcel include any waterbodies? YES NO

17. Is any portion of the property within a Special Flood Hazard Area as identified by the
Federal Emergency Management Agency? YES NO

18. List below the names and mailing addresses of abutting property owners and owners
across the road:

Name	Address
<hr/>	<hr/>

Name

Address

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

(attach separate list if necessary)

GENERAL INFORMATION

19. Proposed Name of development: _____

20. Number of lots or units: _____

21. Anticipated date for construction: _____

22. Anticipated date of completion: _____

23. Does this development require extension of public infrastructure?

[] YES [] NO

___ roads

___ storm drainage

___ sidewalks

___ water lines

___ sewer lines

___ fire protection equipment

___ other: _____

24. Estimated cost for infrastructure improvements: \$ _____

25. Identify method of water supply to the proposed development:

___ drilled wells serving individual lots/units

___ central well with distribution lines

___ connection to public water system

___ other, please state alternative

26. Identify method of sewage disposal to the proposed development:

___ individual subsurface wastewater disposal systems

___ central on-site disposal with distribution lines

___ connection to public sewer system

___ other, please state alternative

27. Identify method of fire protection for the proposed development:

___ hydrants connected to the public water system

___ dry hydrants located on an existing pond or water body

___ existing fire pond on-site

___ existing fire pond off-site – distance _____

___ other, please state alternative

28. Does the applicant propose to dedicate any streets, recreation or common lands?

If any: street (s) [] YES [] NO Estimated length _____

recreation area (s) [] YES [] NO Estimated acreage _____

common land (s) [] YES [] NO Estimated acreage _____

29. Does the applicant intend to request waivers of any of the subdivision regulation

submission requirements? [] YES [] NO

If yes, list the section number (s) and state the reason (s) for the request on a separate schedule and attach as part of the application.

To the best of my knowledge, all the above and attached information submitted in this application is true and correct.

(signature of applicant)

(date)

(ATTACH THIS PAGE AS THE LAST PAGE OF YOUR APPLICATION WITH ALL ADDITIONAL SCHEDULES AND ATTACHMENTS PLACED BEFORE THIS PAGE.)

This is page _____ of a total of _____ pages.

